



अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), गुवाहाटी

All India Institute of Medical Sciences, Guwahati

स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक वैधानिक निकाय

(A statutory body under the aegis of Ministry of Health and Family Welfare, GoI)

Ref No.: 4-39/2022-23/AIIMS/GHY/PROC.-VE/II/2628

Date:21.12.2024

EXPRESSION OF INTEREST (EoI)

On behalf of Executive Director, AIIMS Guwahati EoI is hereby sought from Registered vendor for printing of necessary items which are summarised in the table below:-

| DEPTT./ Section | SL.NO | ITEM with Specification | QNTY. | Attachment |
|---|-------|-------------------------------|--------------------------|--------------|
| CFM | 1 | AIIMS Guwahati News Letter | English- 20 Hindi- 20 | Annexure-I |
| Diagnostic & Interventional Radiology | 2 | BMD Dxa Scan Requisition Form | 1000 Nos. | Annexure-II |
| | 3 | Angiography consumable Form | 1000 Nos. | Annexure-III |
| | 4 | MRI Consent Form | 10000 Nos. | Annexure-IV |
| | 5 | USG Requisition Form | 50000 Nos. | Annexure-V |
| | 6 | X-Ray Requisition Form | 50000 Nos. | Annexure-VI |
| | 7 | MRI Requisition Form | 50000 Nos. | Annexure-VII |

Prospective vendors are encouraged to quote clearly indicating the price and GST applicable for each item as per table shown above on or before 30.12.2024. Partial quote by any party shall not be accepted for evaluation. Further to inform you that the printing should be made in good quality paper.

A sample copy of the above registers is placed as Attachment viz., Annexure-I to Annexure-VII. The vendors should prepare strictly according to the specifications mentioned in the corresponding Annexure. An expert team will evaluate the sample copies and if any discrepancies arise, the decision of the Competent Authority will be final.

The party quoting the L¹ price will be awarded to contract to supply the items of specific quantity. You are requested to submit quotes in the box, to be placed for the said purpose in the Admin. Section of AIIMS Guwahati in sealed envelope superscribing “Quotation for Printing Items of AIIMS Guwahati w.r.t., Ref. No..... dt.....” Clearly mentioning the name and address of the bidder.

Sd/-

AAO, i/c
AIIMS, Guwahati

Copy to:

1. I/C Institute Website – for publishing on the Website.
2. Office Copy



अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), गुवाहाटी
All India Institute of Medical Sciences, Guwahati
और परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक वैधानिक निकाय
(A statutory body under the aegis of Ministry of Health and Family Welfare, GoI)
Changsari, Guwahati-781101

PRINTING SPECIFICATION FORM OF AIIMS GUWAHATI

1. Name of the Item

1) BMD DXA Scan Requisition Form (1000)

2. Quantity (with appropriate unit)

2) Angiography Consumable Form (1000)

3) MRI Consent Form (10,000, Ten thousand)

3. Size

4) USG Requisition Form (50,000, Fifty thousand)

5) X-Ray Requisition Form (50,000, Fifty thousand)

6) MRI Requisition Form (50,000, Fifty thousand)

| | | | |
|----|----|-------|---------|
| A4 | A5 | LEGAL | OTHERS* |
|----|----|-------|---------|

* Plz. Specify

4. Printing

Single side/ both sides

5. Language

| | | | |
|---------|-------|----------|---------|
| English | Hindi | Assamese | Others* |
|---------|-------|----------|---------|

(Tick on applicable one)

6. Font colour

Sample Enclosed

7. Paper Colour

Sample Enclosed.

8. Binding

| | | | |
|--------|-----|------|---------|
| Staple | Pad | Hard | OTHERS* |
|--------|-----|------|---------|

* Plz. Specify

9. Whether Sl. No. to printed page wise
(Tick on applicable one)

Yes No

10. If yes, Sl. to be started from

NB: A sample copy of the indented item (forms. Etc.) shall be presented to the Indenting Officer before the print out of the total quantity.

Name of the Indenting Faculty/ Officer :

Kalpan Sarma.

Sign. with Seal of the Indenting Faculty/ Officer

Assistant Professor.

Department of D&I Radiology

Ph: 8257846764

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR
DEPARTMENT OF ENDOCRINOLOGY & METABOLISM
Endocrinology OPD, 1st floor 'C block', Room no - 150

Qty: 1000
One Thousand only

GUWAHATI
DIAGNOSTIC &
INTERVENTIONAL
RADIOLOGY

BMD DXA SCAN REQUISITION FORM

Patient Name..... Age/Sex..... Address.....
Mob No..... Patient AIIMS ID..... Date of Birth.....
OPD/ IPD..... Ward/Bed No..... Ref. Physician..... Ref. Department.....
Diagnosis:.....
Chief Complaints:

| SNo | Parameters | Response | Remarks |
|-----|--|----------|---------|
| 1 | Previous Fractures (spontaneous/low trauma fracture) | Y/N | |
| 2 | Parent fractured hip | Y/N | |
| 3 | Current Smoking | Y/N | |
| 4 | Glucocorticoid use ($\geq 5\text{mg/d}$ prednisolone or its equivalent for ≥ 3 months) | Y/N | |
| 5 | Rheumatoid Arthritis | Y/N | |
| 6 | Secondary osteoporosis (disorders strongly associated with osteoporosis) a) Type 1 Diabetes b) Osteogenesis Imperfecta in adults c) Hyperthyroidism d) Hypogonadism e) Premature menopause (<45 years) f) Chronic malnutrition g) Malabsorption h) Chronic liver disease | | |
| 7 | Alcohol ≥ 3 units/day* | Y/N | |

*1 glass wine(175ml) ~ 2 unit, 1 pint beer (568ml) ~ 3 unit, 50 ml port wine ~ 1 unit, 25 ml spirit ~ 1 unit

Requesting Faculty/SR:.....

Mobile No:.....

Date of Requisition:.....

Signature:.....

Instructions before BMD/DXA

- 1) Avoid taking calcium tablets 24 hours prior to scan
- 2) Avoid wearing jewellery, belts etc on the day of scan
- 3) Scan cannot be done within 7-14 days of contrast given for CT scan/ MRI/ Barium studies
- 4) Patient should be accompanied by 1 attendant

Checked by (Endocrine SR) -

Date for test -

Technician's Signature -

Bill No -

DIAGNOSTIC & INTERVENTIONAL RADIOLOGY,
DEPARTMENT OF NEUROIMAGING & INTERVENTIONAL NEURORADIOLOGY
N.S. CENTRE, AIIMS, GUWAHATI

PATIENT NAME: _____ UHID: _____

OPD/WARD: _____ OPD/CR NO: _____

LIST OF COMMON CONSUMABLES ITEMS TO PROCURE FOR ANGIOGRAPHY/EMBOLIATION

| | |
|--|---------|
| ▪ Injection Omnipaque 300mg/Iomeron 300mg | 200ml |
| ▪ Injection Omniscan 20ml | 2 vials |
| ▪ Three w2ay connector (BD) | 6 pcs. |
| ▪ ECG Electrodes | 6 pcs. |
| ▪ I.V. Infusion set (B.Braun) | 3 sets. |
| ▪ Normal saline(Polypack) 500ml | 5 nos. |
| ▪ Short connecting tube with three way | 2 nos. |
| ▪ Long connecting tube with three way | 4 nos. |
| ▪ Luer Lock syringes 10ml / 01ml | 5 nos. |
| ▪ Sterile Disposable gloves size 7 | 10 nos. |
| ▪ Medicut 18G/Puncture needle 18G | 1 nos. |
| ▪ Inj. Protamin | 1 nos. |
| ▪ Inj. NTG | 1 amp |
| ▪ Inj. Nimodipin | 1 amp |
| ▪ Exchange Guidewire (TERMO) 150 cm.35.38 Angled | 1 nos. |
| ▪ Neuro Intervention disposable KIT | 1 pkt. |
| ▪ Single Y connector (MERIT) | 2 nos. |
| ▪ Double large bore Y connector (MERIT) | 2 nos. |
| ▪ Femoral sheath (Arrow) 6F/7F/8F/9F | ½ nos. |
| ▪ 200 ml luer lock syringe with quick fill tube | 1 nos. |
| ▪ 60" connecting tube with male/female lock | 1 nos. |
| ▪ Inflation Device (Encore) | 1 nos. |
| ▪ Picard 5 F | 1 nos. |

ALL INDIA INSTITUTE OF MEDICAL SCIENCES, GUWAHATI

DEPARTMENT OF DIAGNOSTIC & INTERVENTIONAL RADIOLOGY

Forms for Patients Screening and Consent Statement

दिनांक/Date _____ CR No. _____

नाम/NAME _____

लिंग/SEX _____ आयु/AGE _____ चिकित्सक/PHYSICIAN _____

जन्म-दिनांक/DATE OF BIRTH _____ वजन/WEIGHT _____

OUTPATIENT _____ INPATIENT _____

Have you ever had a surgical procedure or operation of any kind? Yes / No

Type: _____ Yes / No

Are you pregnant or do you suspect that you are pregnant? Yes / No

Last Menstrual period: _____ Post Menopausal? Yes / No

Have you ever injured by metallic foreign body (e.g., bullet, shrapnel)? Yes / No

Where? _____

Have you ever been injured in the eye by a metallic foreign body (e.g., metal silver)? Yes / No

THE FOLLOWING ITEMS MAY BE POTENTIALLY HAZARDOUS OR CONTRAINDICATED AND MAY INTERFERE WITH THE MRI EXAMINATION BY PRODUCING AN ARTIFACT:

PLEASE INDICATE IF YOU HAVE ANY OF THE FOLLOWING:

Cardiac pacemaker _____ Yes / No

Aneurysm clip (s) _____ Yes / No

Implanted insulin pump _____ Yes / No

Implanted drug infusion device _____ Yes / No

Bone growth stimulator _____ Yes / No

Neurostimulator (TENS-Unit) _____ Yes / No

Any type of biostimulator _____ Yes / No

Any type of internal electrode(s), including

Pacing wires _____ Yes / No

Internal hearing aid _____ Yes / No

Cochlear implant _____ Yes / No

Any type of intravascular coil, filter or stent _____ Yes / No

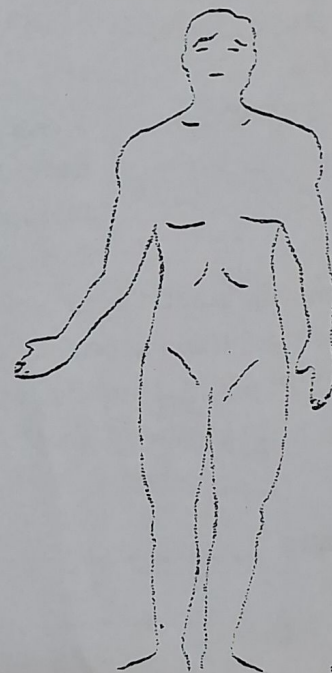
Any type of electronic mechanical or magnetic implant _____ Yes / No

Any metallic foreign body, shrapnel or bullet _____ Yes / No

Swan-Ganz catheter _____ Yes / No

Halco vest or metallic fixation device _____ Yes / No

Please mark on this drawing the location of any metal inside your body



THE FOLLOWING ITEMS MAY INTERFERE WITH THE MRI EXAMINATION BY PRODUCING AN ARTIFACT
PLEASE INDICATE IF YOU HAVE ANY OF THE FOLLOWING :

| | |
|---|----------|
| Vascular clip (s) _____ | Yes / No |
| Hemostatic clip (s) _____ | Yes / No |
| Any type of surgical clip or staple (s) _____ | Yes / No |
| Orbital / eye prosthesis _____ | Yes / No |
| Wire suture (s) _____ | Yes / No |
| Any type of implant held in place by a magnet _____ | Yes / No |
| Any other implanted item _____ | Yes / No |
| Type _____ | Yes / No |
| Heart valve prosthesis _____ | Yes / No |
| Any type of ear implant _____ | Yes / No |
| Penile prosthesis _____ | Yes / No |
| Tattooed eyeliner _____ | Yes / No |
| Lens implant held in by metallic suture _____ | Yes / No |
| Diaphragm _____ | Yes / No |
| JD _____ | Yes / No |
| Renal shunt _____ | Yes / No |
| Intraventricular shunt _____ | Yes / No |
| Fire mesh _____ | Yes / No |
| Artificial limb or joint _____ | Yes / No |
| Any implanted orthopedic item(s) (i.e., pins, rods, screws, nails, clips, plates, wire) _____ | Yes / No |
| _____ | Yes / No |
| Dentures _____ | Yes / No |
| Dental braces _____ | Yes / No |
| Any type of removable dental item _____ | Yes / No |

Do you have any renal disorder/problem _____

Urea / S. Creatinine _____

PERTINENT PREVIOUS STUDIES

X-rays _____

Computed tomography _____

Ultrasound _____

Radionuclide study _____

I attest that the above information is correct to the best of my knowledge. I understand the entire contents of this form and I have had the opportunity to ask questions regarding the information on this form. I am prepared to undergo MRI scan, if required with Contrast/Anaesthesia at my own risk, the consequences have been explained to me.

WITNESS Signature _____

Name _____

Date _____

(Patient's Signature)

CONTACT No. : _____

Annexure - V

QTY - 50,000/-
Fifty thousand.
(240)

DEPARTMENT OF DIAGNOSTIC & INTERVENTIONAL RADIOLOGY
ALL INDIA INSTITUTE OF MEDICAL SCIENCES, GUWAHATI
USG REQUISITION FORM

| | | |
|-------------------|--|--|
| नाम Name _____ | आयु Age _____ | लिंग Sex _____ |
| USG No. _____ | तिथि Date _____ | चिकित्सक विभाग Referring Unit _____ |
| CR. No. _____ | वार्ड/ओ.पी.डी. Indoor/Outdoor _____ | रोगी स्थिति Ambulatory/Non _____ |

जांच के लिए अंग

Examination Required _____

चिकित्सक की जांच रिपोर्ट:

Clinical Information : INCOMPLETE FORM SHALL NOT BE ACCEPTED

किसी दवा का बुरा प्रभाव

Any History of Allergy _____

अन्तिम माहवारी तिथि

LMP _____

कोई पुराने एक्स-रे

Any Previous Relevant Investigation :

| |
|------------------------------------|
| पहचान चिह्न Identification Mark |
| अंगूठा निशान Thump Impression |

चिकित्सक के हस्ताक्षर

SIGNATURE OF MEDICAL OFFICER

REMARKS :

एक्स रे-चिकित्सक
RADIOLOGIST

Your appointment is on : _____

Room No. : _____

Time Slot : 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30

Annexure - VI

Qty - 50,000/-
Fifty thousand
(239)

DEPARTMENT OF DIAGNOSTIC & INTERVENTIONAL RADIOLOGY
ALL INDIA INSTITUTE OF MEDICAL SCIENCES, GUWAHATI
X-RAY REQUISITION FORM

| | | |
|-----------------|----------------------|----------------------|
| नाम : | आयु | लिंग |
| Name _____ | Age _____ | Sex _____ |
| एक्स-रे नम्बर | तिथि | चिकित्सक विभाग |
| X-Ray No. _____ | Date _____ | Referring Unit _____ |
| CR. No. _____ | वार्ड/ओ.पी.डी. | रोगी स्थिति |
| _____ | Indoor/Outdoor _____ | Ambulatory/Non _____ |

एक्सरे जांच के लिए अंग

Examination Required _____

चिकित्सक की जांच रिपोर्ट:

Clinical Information : INCOMPLETE FORM SHALL NOT BE ACCEPTED

किसी दवा का बुरा प्रभाव

Any History of Allergy _____

अन्तिम माहवारी तिथि

LMP _____

कोई पुराने एक्स-रे

Any Previous X-Ray :

चिकित्सक के हस्ताक्षर
 SIGNATURE OF MEDICAL OFFICER
 रेडियोग्राफर के लिए
 FOR RADIOGRAPHERS USE

| |
|------------------------------------|
| पहचान चिह्न Identification Mark |
| अंगूठा निशान Thump Impression |

| | | |
|----------------------|-----------------------------------|---------------------------|
| कमरा नं. Room No. | फिल्म साइज Size & No. of Films | के.वी. एम.ए.एस. KV MAS |
| हस्ताक्षर/Signature | | |

REMARKS :

एक्स रे-चिकित्सक
 RADIOLOGIST

Your appointment is on : _____

Room No. : _____

Time Slot : 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30

DEPARTMENT OF DIAGNOSTIC & INTERVENTIONAL RADIOLOGY
ALL INDIA INSTITUTE OF MEDICAL SCIENCES, GUWAHATI
CLINICAL MRI REQUISITION FORM

1. Clinical Dept. or Unit

C. R. No. Ward / Bed No.

MLC : Yes ☐ No ☐ MLC No.

2. रोगी का नाम / Patient's Name आयु / Age लिंग / Sex
(साफ अक्षरों में / In Block letters)

जन्म तिथि / Date of Birth : दिन / Day माह / Month वर्ष / Year वजन / Weight कि. ग्रा. / Kg.

3. General Patient Condition (Tick as appropriate)

(i) Critical and with life support (ii) III but without life support (iii) Ambulatory

4. Clinical Details : History : (INCOMPLETE FORM SHALL NOT BE ACCEPTED)

Examinations

Relevant Investigations :

Previous CT / MR / Other Reports / Studies
(with numbers, if any)

5. Blood Urea / S Creatinine

6. Clinical Diagnosis :

7. Exact Anatomical site for MRI :

8. Special Instructions (Sedation, Allergy or other details which may facilitate a safe and informative study).

9. (a) Contrast Enhancement Required : Yes No

(b) Allergic to any drugs :

(c) Implant in Body (Tick as appropriate)

Cardiac Pacemaker Aneurysmal clips Cardiac Valve/Prosthesis

Metallic Implants Sharpnel/Pellet Others None

हस्ताक्षर / Signature

नाम / Name

(साफ अक्षरों में / In Block letters)

पदनाम / Designation

(Requisition may be signed by a Faculty Member/Sr. Resident)

Your appointment is on :

Room No. :

Time Slot:

8:30

9:00

9:30

10:00

10:30

11:00

11:30

12:00

12:30

Ph : 8257846764



(894) Annexure - I (237)

अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), गुवाहाटी
All India Institute of Medical Sciences, Guwahati
और परिवार कल्याण मंत्रालय, भारत सरकार के तत्वावधान में एक वैधानिक निकाय
(A statutory body under the aegis of Ministry of Health and Family Welfare, GoI)
Changsari, Guwahati-781101

PRINTING SPECIFICATION FORM OF AIIMS GUWAHATI

1. Name of the Item : **AIIMS GUWAHATI NEWS LETTER.**
(To be released on 12/1/2025)
2. Quantity (with appropriate unit) : **20- English ; 20- Hindi.**
3. Size :

| | | | |
|--|-----------------------------|--------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> A4 | <input type="checkbox"/> A5 | <input type="checkbox"/> LEGAL | <input type="checkbox"/> OTHERS* |
|--|-----------------------------|--------------------------------|----------------------------------|

* Plz. Specify
4. Printing : **Single side / ☒ both sides**
5. Language :

| | | | |
|---|---|-----------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> English | <input checked="" type="checkbox"/> Hindi | <input type="checkbox"/> Assamese | <input type="checkbox"/> Others* |
|---|---|-----------------------------------|----------------------------------|

(Tick on applicable one) **Both English & Hindi.**
6. Font colour : **Black.**
7. Paper Colour : **Coloured.**
8. Binding :

| | | | |
|---------------------------------|------------------------------|--|----------------------------------|
| <input type="checkbox"/> Staple | <input type="checkbox"/> Pad | <input checked="" type="checkbox"/> Hard | <input type="checkbox"/> OTHERS* |
|---------------------------------|------------------------------|--|----------------------------------|

* Plz. Specify
9. Whether Sl. No. to printed page wise : Yes No **Hindi ~~the~~ version**
(Tick on applicable one) **no. of pages:- 10**
10. If yes, Sl. to be started from : **English version**
no. of pages:- 25.

NB: A sample copy of the indented item (forms. Etc.) shall be presented to the Indenting Officer before the print out of the total quantity.

Name of the Indenting Faculty/ Officer : **Dr. Himashree Bhattacharya**

Sign. with Seal of the Indenting Faculty/ Officer : **[Signature]**
13/12/24